

# Exodus – nothing started or finished

## I. Division

- a. Moses call ch. 1-3. (palace, desert, wilderness)
- b. Moses and deliverance ch. 4-18
- b. Law ch. 19-20, morality; social life ch. 21-23  
and religious life ch. 24-40

II. Types – dangerous as seen with Origen (great clarity)

a. Moses (from God, with power, revealing the father, brings deliverance, utilizing blood, ultimately resulting in great benefit)

b. Passover 12:1-6, (rev. 5), 12:12-14 (Gen. 3:15 and chapter 4)

c. Tabernacle 33:7-11, 40:34-35 ( thus the upcoming temple I kings 7:27-30, and then us I Cor. 3:16-17)

Date I Kings 6:1 970-960 Solomon  
Israel and 480 years gets us to 1440-50

“Likewise, the “early date” of the 15<sup>th</sup> century B.C. has two pillars: (1) the summarizing statement that there were 480 years (1Kings 6:1) from the Exodus until the fourth year of Solomon (=967 B.C. according to Thiele) and (2) the supporting data that 300 years (Judg 11:26) had elapsed since Israel had entered Palestine until commencement of Judge Jephthah’s rule. Both texts would set the Exodus at c. 1446 B.C., making Thutmose III the Pharaoh of the Oppression.” – *The Expositor’s Bible Commentary*

# Beginning Genesis is 3:15

- I. Major Verse of Exodus 19:4-6a
  - a. v. 4-Power Ex. 12:12
  - b. “bore on eagles wings”; deliverance they can’t secure
  - c. Divine self revelation – Ex. 3:5-6, 13-17, 7:5, 14:18, He reveals himself to Moses, Israel, Egypt and then to the world (Gen. 12)
  - d. v.5 a covenant based on His voice Ch. 20 ( a voice we can hear because of Genesis 1: 26-27)
  - e. Covenant obedience ( based on my being in the covenant and not to get in the covenant, thus grace and its purpose)
  - f. Blessing from holiness, John 15:10, 14, 14:21
  - g. Kingdom of priests, Gen 12:1-3, Matt 28:18-20